20—29. I. CORINTHIANS 215   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 there should be no schism sehism in the body; but that the   
 in the body; but that the members should have the same care   
 members should have the one in behalf of another.   
 same care one for another. one member suffereth, all the And if   
 26 And whether one member bers suffer with it; or one member   
 suffer, all the suf- is honoured, all the members rejoice   
 Ser with it ; or one member °7 Now “ye are the body er   
 be honoured, all the mem- of Christ, and ‘severally members   
 bers rejoice with it. 77 with it. 28 And £ God hath set some ¢#   
 ye are the body of Christ, in the arisen first ® apostles, se- ypu.   
 and members in particular. thereof. ‘prophets, thirdly teachers, taste   
 28 And God hath set some then \* miraculous powers, then ! gifts eer, i   
 in the church, first apos- of healings, ™ helpings, " governings, muni a   
 tles, secondarily prophets, °divers kinds of tongues.   
 thirdly teachers, after that   
 miracles, then gifts heal-   
 ings, helps, governments, 29 Are atom. xi 8   
 diversities tongues. \*9 Are ial   
 feb. xiii.   
 © ver. 10,   
 have the same care (viz. that for mutual characteristics. 28.) The divine dis-   
 well-being) for one another. 26. position of the members in the spiritual   
 And [accordingly], in matter of fact: we body. some was apparently intended   
 see that God’s temperament of the body to if followed by “ others,” but meanwhile   
 has not failed of its for the mem- another argument, first, secondly, thirdly,   
 another. ifone...suffereth, with one occurs to the Apostle, and some is left   
 suffer with it] “For, % says Chrysostom, uncorrected, standing alone. in the   
 “when the heel, often happens, is (universal) church; a sense more frequently   
 pricked by a thorn, the whole body feels found in the Epistle to the Ephesians, than   
 it, and is distressed: the back is bent, in any other part of St. Paul’s writings.   
 and the belly and thighs are contracted, first apostles] Not merely the   
 and the hands, like attendants and ser- Twelve are thus designated, but they and   
 yants, approach and draw out the offending others who bore the same name and had   
 substance, and the head leans over, and equal power, e.g. Paul himself, and Bar-   
 the eyes look for it with anxious care.” nabas, and James the Lord’s brother: see   
 or one .... is honoured (literally also note on Rom. xvi. 7. prophets}   
 glorified), rejoice with it] Chry- See above on ver. 10. teachers | those   
 sostom again with equal beauty instances, who had the gift of expounding and un-   
 “the head is crowned, and the whole man folding doctrine and applying it to practice,   
 is glorified the mouth speaks, and the —the word of wisdom and the word of   
 eyes laugh and are joyous.” But perhaps Knowledge. miraculous powers] He   
 the analogy requires that we should rather here passes to the abstract nouns from the   
 understand the glorification of things conerete,—perhaps because no definite class   
 which physically refresh benefit the mem- of persons was endowed with each of the   
 ber, e.g. anointing or nourishment. following, but they were promiscuously   
 27.) Application of all that has been said granted to all orders in the church : more   
 of the physical body, to the Corinthians, probably, however, without any assignable   
 as the mystical body of Christ: and to reason: as in Rom. xii. 6—8, he passes   
 individuals among them, as members in from the abstract to the concrete.   
particular, i.e. each according to his al- helpings] i.e. assisting the sick, and the   
 lotted part in the body. EZ church is like, forming one department of the minis-   
 said to be the body of Christ, as each is trations of ver.5: as do also governings, a   
 said to be the temple of God (see ch. iii. department, that of the presbyters   
 16, note): not that there are many bodies or bishops—the direction of the, various   
 or many temples; but that each church is churches. divers kinds of tongues |   
 an image of the whole aggregate, a micro- \* Do you see where he places this gift,   
 cosm or little world, having the same how he uniformly assigns it last rank?””   
 Chrysostom. There certainly seems to be